Official Recapitulation Primary Election

The Democratic Election Commission will prepare three (3) Official Recapitulation Sheets containing the vote of the entire county by precinct. They will forward one copy to Delbert Hosemann, Secretary of State, 401 MISSISSIPPI ST. JACKSON MS 39201, file one copy with the State Executive Committee, file one copy with the Circuit Clerk of the County and keep the third copy for their records.

Votes cast in the County of Tunica, Mississippi on the 6th day of August 2019

We, the undersigned Democratic Election Commission, hereby certify that the foregoing is a true and complete recapitulation and statement of the results of a Primary Election held on the 6th day of August 2019, in the County of Tunica, Mississippi, and that the foregoing correctly shows the votes cast for each person and for the office set opposite the respective names at said election.

Joe Klinkon

Chairman, Democratic Executive

Secretary, Democratic Executive

Member, Democratic Executive Committee



| Official Recapits 2019 Primary Ele | ection | The Democ entire coun JACKSON M County and | ty by preci IS 39201, f | nct. They wille one cop | ill forward of with the S | one copy to state Execu | (3) Official Delbert Ho Itive Comm | semann, S | ecretary of | State, 401 | MISSISSIF | PI ST. |
|---|------------------------------------|---|----------------------------|-------------------------|---------------------------|---|--|-------------------|---------------------|---------------|---------------|---------------------|
| | | Names of E | | | or their reco | ords. | | | | | | |
| Votes cast In the County of Tun the 6th day of Augus | | | | | | /llle ty Center | | ditorium | . Supt. of | ake | Store | Oak Rec. |
| | | Banks/Hambrick | Mhoon Landing | New Sub Park | Prichard | Robinsonville Community Center | Tunica | Tunica Auditorium | Tunica Co. Educ. | Two Mile Lake | Westend Store | White Oak Center |
| State Of Mississippi | Attorney General | | | | | | | | | | | |
| Jennifer Ritey Collins | Democrat | 98 | 4 | 165 | 146 | 93 | 159 | 154 | 77 | 172 | 31 | 164 |
| State Of Mississippi Agricul | Commissioner Of ture & Commerce | | | | | | | | 1 | | | |
| Rickey L. Cole | Democrat | 96 | 4 | 158 | 145 | 92 | 156 | 160 | 79 | 169 | 33 | 161 |
| State Of Mississippi | Commissioner Of Insurance | | | | | *************************************** | | | ,L | | | |
| Robert E. Amos | Democrat | 92 | 4 | 158 | 147 | 90 | 153 | 153 | 74 | 166 | 32 | 159 |
| State Of Miss | sissippi-Governor | | | | | | | | | | | |
| Michael Brown | Democrat | 36 | 1 | 73 | 69 | 29 | 71 | 58 | 29 | 59 | 8 | 68 |
| William Bond Compton Jr. | Democrat | 9 | 1 | 15 | 8 | 7 | 7 | 14 | 4 | 17 | 7 | 13 |
| Jim Hood | Democrat | 53 | 3 | 72 | 70 | 51 | 90 | 82 | 39 | 87 | 17 | 79 |
| Robert J. Ray | Democrat | 5 | 0 | 10 | 5 | 2 | 10 | 11 | 6 | 12 | 2 | 8 |
| Robert Shuler Smith | Democrat | 3 | 0 | 6 | 9 | 8 | 18 | 9 | 7 | 13 | 0 | 6 |
| Gregory Wash | Democrat | 4 | 0 | 3 | 0 | 1 | 3 | 3 | 4 | 2 | 1 | 5 |
| Velesha P. Williams | Democrat | 17 | 1 | 19 | 15 | 9 | 15 | 27 | 9 | 17 | 5 | 19 |
| Albert Wilson | Democrat | 1 | 0 | 5 | 4 | 3 | 4 | 6 | 3 | 2 | 0 | 5 |
| State Of Mississippi-Lie | utenant Governor | | | | HIZZERII I. | | | | | · | | |

| Official Recapit 2019 Primary E | ulation | JACKSON M County and | ty by preci S 39201, keep the | nct. They wil file one copy third copy for | in will prepare forward one o with the State their records. | opy to Delbe | rt Hoseman | n, Secretary | of State, 4 | OĬ MISSIS | SIPPI ST. |
|---|--|-------------------------|-------------------------------------|--|--|--------------|------------|--------------|-------------|---------------------|-----------|
| | | Names of F | lection Pr | cincts | | | | | | - | |
| Votes cast In the County of Tu the 6th day of Augu | nica, Mississippi on ust 2019 | | | | i, | | | | | | |
| | | Win Job Center | TOTAL | | | | | | | | |
| State Of Mississipp | l-Attorney General | | | | | | | | | | |
| Jennifer Riley Collins | Democrat | 48 | 1311 | | | | T | | | 1 | 1 |
| State Of Mississipp Agricu | I-Commissioner Of liture & Commerce | | | | <u>-</u> | | | | | | |
| Rickey L. Cole | Democrat | 45 | 1298 | | | | | | | | |
| State Of Mississipp | i-Commissioner Of Insurance | | | | | | | | | -! | |
| Robert E. Amos | Democrat | 43 | 1271 | | | | | | | | |
| State Of Mi | esissippi-Governor | | | | | | | | | | |
| Michael Brown | Democrat | 20 | 521 | | | | 1 | | | | 1 |
| William Bond Compton Jr. | Democrat | 0 | 102 | | | | | 1 | | | |
| lim Hood | Democrat | 19 | 662 | | | | | | | | |
| Robert J. Ray | Democrat | 2 | 73 | *********** | | | | | | | 1 |
| Robert Shuler Smith | Democrat | 1 | 80 | | | | | | | | |
| Gregory Wash | Democrat | 0 | 26 | | | | | | | | |
| /elesha P. Williams | Democrat | 9 | 162 | | 2444000 | | | | | | |
| Albert Wilson | Democrat | 2 | 35 | | | | | -1 | | | 1 |
| State Of Mississippi-Li | eutenant Governor | | *************** | | | | | | | olomina- | |

| Official Recap 2019 Primary | Election | entire coun | 15 39201, f | nct. They w lie one copy | III forward with the S | one copy to State Execu | Delbert Ho | semann, S | ecretary of | State, 401 | the vote of MISSISSIP t Clerk of th | PI ST |
|--|-------------------------------------|----------------|---------------|-----------------------------|---------------------------|-----------------------------------|------------|-------------------|---------------------------|---------------|---|--------------------------|
| | | Names of | | | n tren rec | orus. | | | | | | |
| Votes cast in the County of T the 6th day of Au | Tunica, Mississippi on gust 2019 | | | | | <u>.</u> | | _ | 5 | | | |
| | | Banks/Hambrick | Mhoon Landing | New Sub Park | Prichard | Robinsonville Community Center | Tunica | Tunica Auditorium | Tunica Co. Supt. Educ. | Two Mile Lake | Westend Store | White Oak Rec. Center |
| lay Hughes | Democrat | 106 | 4 | 165 | 150 | 88 | 170 | 158 | 77 | 174 | 32 | 169 |
| State Of Mississipp | ol-Secretary Of State | | | | | | | | | | | |
| Johnny DuPree | Democrat | 74 | 2 | 95 | 100 | 59 | 108 | 111 | 46 | 113 | 17 | 96 |
| Maryra Hodges Hunt | Democrat | 40 | 2 | 81 | 62 | 38 | 75 | 75 | 37 | 68 | 18 | 75 |
| State Of Mississ | lppi-State Treasurer | | | | | | | | | | | |
| Addle Lee Green | Democrat | 93 | 4 | 160 | 141 | 90 | 155 | 156 | 74 | 167 | 33 | 154 |
| Public Service Com | nmissioner-Northern District | | | | | | | | | | | |
| Brandon Presley | Democrat | 94 | 4 | 163 | 150 | 93 | 165 | 158 | 84 | 179 | 32 | 163 |
| Transportation Con | nmissioner-Northern District | | | | | | | | | J | | |
| loe T. 'Joey' Grist | Democrat | 92 | 4 | 158 | 152 | 91 | 157 | 155 | 73 | 166 | 31 | 158 |
| District Att | orney 11-District 11 | | | ····· | | | | // | | | | |
| Brenda F. Mitchell | Democrat | 111 | 4 | 173 | 155 | 98 | 171 | 169 | 82 | 180 | 37 | 176 |
| State S | enate 11-District 11 | 4161 | | I | | | | | | | | - |
| Robert L, Jackson | Democrat | 89 | 1 | 87 | 98 | 62 | 83 | 111 | 46 | 110 | 20 | 86 |
| Kimberiyn Seals | Democrat | 43 | 5 | 118 | 93 | 51 | 150 | 106 | 67 | 104 | 23 | 132 |
| State House C | of Rep 09-District 09 | | | | | | | | | | | |

| Official Recapit | ulation | The Democ | ratic Electi | on Commis | sion will p | epare thre | e (3) Offici | al Recapitu | lation Shee Secretary | ts containir | g the vote | of the |
|--|--------------------------------|--------------------|--------------|---|-------------|------------|--------------|---------------|--------------------------|--------------|------------|--------|
| 2019 Primary El | | | | | | | | | one copy w | | | |
| | | County and | keep the | third copy f | or their re | cords. | | | | | | |
| fates and to the Court of T | 1 140 1 1 1 | Names of | Election Pro | cincts | | | | | | 1 | · | |
| Votes cast in the County of Tui the 6th day of Augu | | | | | | | | | | | | |
| | | Win Job Center | TOTAL | | | | | | | | | |
| lay Hughes | Democrat | > 46 | 1339 | | | | | - | | | | |
| State Of Mississippi- | Secretary Of State | | | | | | | | | | J | |
| Johnny DuPree | Democrat | 32 | 853 | | | | 1 | T | 1 | T | | 1 |
| Maryra Hodges Hunt | Democrat | 20 | 591 | | | | | | | + | | 1 |
| State Of Mississip | pl-State Treasurer | | | | | J | | -k | | ļ | .L | |
| Addie Lee Green | Democrat | 45 | 1272 | | | ľ | 1 | I | 1 | 1 | | Ī |
| Public Service Comm | nissioner-Northern District | | | | | | | | -1 | | | |
| Brandon Presley | Democrat | 46 | 1331 | | | 1 | | 1 | 1 | 1 | | 1 |
| Transportation Comm | issioner-Northern District | | ***** | <u> </u> | | M | Livii vario | | | | | |
| oe T. 'Joey' Grist | Democrat | 44 | 1281 | | | Ĭ | | | 1 | | | 1 |
| District Attor | ney 11-District 11 | | | | | <u> </u> | -t/) | - I- HEIMIER | -do- | | | |
| Brenda F. Mitchelf | Democrat | 47 | 1403 | | | 1 | | İ | | Ĭ | 1 | Ī |
| State Sen | ate 11-District 11 | | | *************************************** | ***** | | | | | 1 | | |
| obert L. Jackson | Democrat | 29 | 822 | | | 1 | 1 | T | 1 | 1 | 1 | T |
| imberiyn Seals | Democrat | 26 | 918 | | | | | | | | | - |
| State House Of | Rep 09-District 09 | | | | | 1 | 1 | 4 | -1 | | | 1 |

| C | |
|---|---|
| ~ | |
| ₹ | |
| c | ١ |
| n | 1 |
| u | |
| n | |
| C | ١ |
| ч | |
| u | |
| | |

| Official Recapitulati 2019 Primary Election | 1 | The Democi entire count JACKSON M County and Names of F | y by preci S 39201, f keep the t | nct. They w lie one copy hird copy fo | ill forward o with the S | ne copy to tate Execu | Delbert Ho | semann, S | ecretary of | State, 401 | MISSISSIF | PI ST. |
|--|----------------------|---|--|---|-----------------------------|-----------------------------------|------------|-------------------|------------------------------|---------------|---------------|--------------------------|
| Votes cast in the County of Tunica, N the 6th day of August 201 | 1ississippi on 19 | Banks/Hambrick | Mhoon Landing | New Sub Park | Prichard | Robinsonville Community Center | Tunica | Tunica Auditorium | Tunica Co. Supt. of Educ. | Two Mile Lake | Westend Store | White Oak Rec. Center |
| Cedric 'Bam Bam' Burnett | Democrat | 90 | 7 | 192 | 159 | 91 | 229 | 177 | 109 | 199 | 42 | 20 |
| Christopher Thomas | Democrat | 43 | 2 | 33 | 38 | 25 | 27 | 45 | 23 | 32 | 6 | 20 |
| Tunica-Ch | ancery Clerk | l. | | | | | | | | | | |
| Rechelle R. Siggers | Democrat | 134 | 7 | 208 | 188 | 110 | 230 | 205 | 123 | 224 | 42 | 220 |
| Tunica | -Circuit Clerk | | | | | | | | | | | |
| Christi Bland | Democrat | 48 | 3 | 66 | 44 | 34 | 47 | 46 | 42 | 96 | 9 | 65 |
| Sharon Granberry Reynolds | Democrat | 91 | 4 | 158 | 158 | 84 | 202 | 183 | 93 | 145 | 39 | 169 |
| Tunica-Cou | nty Attorney | | | | | | | | | | | |
| Lindsay Klimek Jones | Democrat | 101 | 8 | 176 | 149 | 97 | 205 | 157 | 110 | 185 | 42 | 180 |
| Tunica-Co | unty Coroner | | | | | | | | | | | |
| Glenn D. Grant | Democrat | 59 | 7 | 155 | 117 | 56 | 166 | 124 | 88 | 153 | 37 | 140 |
| Tony K. McKay | Democrat | 70 | 1 | 45 | 57 | 50 | 46 | 60 | 30 | 70 | 3 | 5: |
| Keon S. Thomas, Sr | Democrat | 10 | 1 | 16 | 21 | 10 | 29 | 38 | 9 | 13 | 3 | 3 |
| T | unica-Sheriff | | | | | l | | | | | | -Vevi |
| Willie Dunn | Democrat | 78 | 1 | 50 | 65 | 61 | 44 | 52 | 27 | 36 | 4 | 4 |
| KC Hamp | Democrat | 59 | 11 | 174 | 136 | 62 | 211 | 181 | 108 | 207 | 44 | 18 |

| Official Recapitulation 2019 Primary Election | JACKSON M County and | ty by preci IS 39201, keep the | n Commission will prepare three (3) Official Recapitulation Sheets containing the vote of the ct. They will forward one copy to Delbert Hosemann, Secretary of State, 401 MISSISSIPPI ST, e one copy with the State Executive Committee, file one copy with the Circuit Clerk of the ird copy for their records. |
|--|-------------------------|---|--|
| Water and In the County of Toules Miss I in | Names of I | Election Pre | Incts |
| Votes cast in the County of Tunica, Mississippi on the 6th day of August 2019 | | | |
| | Win Job Center | TOTAL | |
| Cedric 'Bam Bam' Burnett Democra | 44 | 1542 | |
| Christopher Thomas Democrat | 12 | 312 | |
| Tunica-Chancery Clerk | 1 | | |
| Rechelle R. Siggers Democrat | 53 | 1744 | |
| Tunica-Circuit Clerk | | | |
| Christi Bland Democral | 9 | 509 | |
| Sharon Granberry Reynolds Democral | 49 | 1375 | |
| Tunica-County Attorney | | | |
| Lindsay Klimek Jones Democral | 46 | 1456 | |
| Tunica-County Coronei | | *************************************** | |
| Glenn D. Grant Democrat | 22 | 1124 | |
| Tony K. McKay Democrat | 27 | 512 | |
| Geon 5. Thomas, 5r Democrat | 7 | 189 | |
| Tunica-Sherifi | | | |
| Willie Dunn Democrat | 23 | 486 | |
| KC Hamp Democrat | 37 | 1418 | |

| Official Recapitulation 2019 Primary Election | The Democ entire coun JACKSON M | ty by precir IS 39201, fi | ict. They will be one copy | ill forward of with the S | ne copy to tate Execu | Delbert Ho | semann, S | ecretary of | State, 401 | MISSISSIP | PI ST. |
|--|---------------------------------------|------------------------------|----------------------------|---------------------------|-----------------------------------|------------|-------------------|-----------------------------|---------------|---------------|--------------------------|
| | County and | keep the t | nird copy fo | or their reco | ords. | | | | | | 41 2 (14 (4) 14 |
| Votes cast in the County of Tunica, Mississippi or the 6th day of August 2019 | Names of I | lection Pre | cincts | | <u>_</u> | | | o | | T | |
| | Banks/Hambrick | Mhoon Landing | New Sub Park | Prichard | Robinsonville Community Center | Tunica | Tunica Auditorium | Tunica Co. Supt. e Educ, | Two Mile Lake | Westend Store | White Oak Rec. Center |
| Tunica-Tax Assessor And Collect | or | | | | | | | | | | |
| Norma J. Anderson Democr | at 65 | 9 | 150 | 146 | 68 | 193 | 126 | 99 | 210 | 41 | 164 |
| Ashley McKay-Dandridge Democr | at 74 | 2 | 65 | 54 | 51 | 60 | 97 | 29 | 32 | 5 | 67 |
| District Five-District Five Supervise |)F | | | | | | | | | | 127 |
| Curley Matthews, Jr. Democr | at X | × | × | × | × | × | × | 112 | 182 | 43 | > |
| District Four-District Four Supervise | or | | | | | | | | | | |
| Henry 'Lif Sonny' Nickson, Jr. Democr | at X | × | × | × | × | x | 188 | × | x | × | · · |
| District One-District One Supervise | DI' | | | | | | | | | | |
| Dames Earl Dunn Democr | 122 | × | x | × | 110 | × | × | X | × | × | > |
| District Three-District Three Supervise | or | | 11-11-11-11-11-11 | | | | | | | | |
| Phillis Williams Democr | at X | × | 182 | X | × | × | x | × | × | × | 205 |
| District Two-District Two Supervise | or | | KV-misU | | | | | | | | |
| Mark 'Lii Mark' Carpenter Democr | at X | 2 | × | 85 | × | 82 | × | x | × | x | > |
| Quentin Harris Democr | at X | 1 | × | 59 | × | 59 | х | x | х | х | 3 |
| Ronnie Murphy Democr | at X | 5 | х | 44 | × | 58 | × | х | × | х |) |
| Justice Court Judge-Northern-Justice Cou Judge Northei | | | | | | | | | | | |

| Official Recapitulation 2019 Primary Election | JACKSON M County and | ty by preci IS 39201, f keep the t | n Commission will preport. They will forward of the copy with the Sinird copy for their reco | ne copy to Delbert I tate Executive Com | Hosemann, S | ecretary of S | tate, 401 MISSIS | SIPPI ST. |
|--|-------------------------|--|--|--|-------------|---------------|------------------|-----------|
| Votes cast in the County of Tunica, Mississippi or | Names of I | lection Pre | cincis | | 1 | | | |
| the 6th day of August 2019 | 'l [| | | 1 | | | | |
| | Win Job Center | TOTAL | | | | | | |
| Tunica-Tax Assessor And Collect | or | ••••••••••••• | | | | | | |
| Norma J. Anderson Democr | at 38 | 1309 | 1 1 | | | | | 1 |
| Ashley McKay-Dandridge Democr | at 21 | 557 | | | | | | |
| District Five-District Five Supervis | or | | | | | · | | |
| Curley Matthews, Jr. Democr | at X | 337 | | | | | | Ī |
| District Four-District Four Supervis | or | | · · · · · · · · · · · · · · · · · · · | | | | | |
| Henry 'Lii Sonny' Nickson, Jr. Democr | at 46 | 234 | | | 1 | | | |
| District One-District One Supervis | or | | · · · · · · · · · · · · · · · · · · · | | | | | |
| Dames Earl Dunn Democr | at X | 232 | | | | | | |
| District Three-District Three Supervis | or | | | | | 1, | | |
| Phillis Williams Democr | at X | 387 | 1 | ************************************** | I I | | | |
| District Two-District Two Supervis | or | | | | | | L | |
| Mark 'Lil Mark' Carpenter Democr | at X | 169 | | | 1 1 | | | 1 |
| Quentin Harris Democr | at X | 119 | | | | | | |
| Ronnie Murphy Democr | at X | 107 | | 10001111111 | | 71 | | - |
| Justice Court Judge-Northern-Justice Cou Judge Northe | | | | | | | | |

| ŧ | ٧ | 1 |
|---|---|---|
| 4 | | |
| • | < | ı |
| ٩ | 7 | ١ |
| ŧ | ٦ | |
| 3 | ک | |
| 9 | 7 | ì |
| Ī | 3 | ١ |
| 3 | ÷ | |
| 3 | - | ۰ |

| Official Recapitulation 2019 Primary Election | entire coun JACKSON N County and | ity by preci 1S 39201, f I keep the t | ile one copy hird copy fo | ill forward of with the S | one copy to tate Execu | Delbert Ho | semann, S | ecretary of | State, 401 | MISSISSIF | PI ST. |
|--|--|---|------------------------------|---------------------------|-----------------------------------|------------|-------------------|------------------------------|---------------|---------------|--------------------------|
| Votes cast in the County of Tunica, Mississippi on the 6th day of August 2019 | Banks/Hambrick age | Mhoon Landing Mhoon Landing | New Sub Park | Prichard | Robinsonville Community Center | Tunica | Tunica Auditorium | Tunica Co. Supt. of Educ. | Two Mile Lake | Westend Store | White Oak Rec. Center |
| Rodney Hibbler Democrat | 122 | 7 | х | 183 | 108 | × | 191 | х | Х | х |) |
| Constable-Northern-Constable Northern District | | | | | | | | | | | |
| Eugene Bridges Democrat | 129 | 9 | × | 178 | 113 | × | 214 | × | × | × | > |
| Constable-Southern-Constable Southern District | | icanicistiii. | | | | | | | | 1 | |
| Dennis Hopson Democrat | × | × | 189 | × | × | 189 | × | 107 | 167 | 31 | 183 |
| John Patrick Simmons Democrat | × | х | 33 | х | х | 42 | х | 22 | 70 | 14 | 44 |

| Official Recapitulation 2019 Primary Election | JACKSON N County and | ty by preci IS 39201, f I keep the t | nct. They will f le one copy w hird copy for t | will prepare th orward one cop Ith the State Ex heir records. | y to Delbert | Hosemann | , Secretary | of State, 40 | 1 MISSISSI | IPPI ST. |
|--|-------------------------|--|--|--|--------------|----------|-------------|--------------|------------|----------|
| Votes cast in the County of Tunica, Mississippi or | Names of | Election Pre | cincts | | | | 7 | | | 1 |
| the 6th day of August 2019 | 1 | | | | | | | | | |
| Rodney Hibbler Democr. | Win Job Center | 661 A FOTA | | | | | | | | |
| | " "" | V01 | | | | 9 | | | | |
| Constable-Northern-Constable Norther Distri | | | | | | | | | A | |
| Eugene Bridges Democra | t 52 | 695 | | | | | | 1 | | 1 |
| Constable-Southern-Constable Souther Distri | | | i | | | _ | | | | |
| Dennis Hopson Democra | st X | 866 | | | 1 | | | 1 | | |
| ohn Patrick Simmons Democra | it X | 225 | | | | | - | + | - | |